

Town and Cinque Port of Sandwich

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13th March 2015

LOCAL GOVERNMENT ACT 1972

NOTICE OF ANNUAL TOWN MEETING FOR SANDWICH

NOTICE IS HEREBY GIVEN THAT –

The Annual Assembly of the Town Meeting for Sandwich will be held at Guildhall, Cattle Market, Sandwich, CT13 9AH on **Wednesday 18th March 2015 at 7pm.**

Local Government electors for the Town will be entitled to vote at the Meeting which will be open to the public.

The business to be transacted at the Meeting will be as follows: -

1. MAYOR'S WELCOME AND INTRODUCTION TO REPRESENTATIVES:

John Simmonds MBE, Deputy Leader & Cabinet Member for Finance and Procurement – Kent County Council

Matthew Balfour, Cabinet Member for Environment & Transport – Kent County Council

Leyland Ridings MBE, County Councillor for Sandwich – Kent County Council

Angela Slaven, Director of Libraries, Registration & Archives – Kent County Council

James Pearson, Project Manager (Kent Libraries) – Kent County Council

Sally Benge, Strategic Transport & Development Planner (Highways & Transportation) – Kent County Council

Ryan Shiel, Combined Member Grant Team (Highways & Transportation) – Kent County Council

Stephanie Wadhams, Operations Team (Highways & Transportation) – Kent County Council

Roger Walton, Director of Environment & Corporate Assets – Dover District Council

Martin Leggatt, Head of Assets & Building Control – Dover District Council

Chief Inspector Steve Barlow, District Commander – Kent Police

PCSO Ian Norton – Kent Police

Ray Foster, Team Leader – Environment Agency

Debbie McNamara, Operations Team Leader (The Stour) – Environment Agency

Richard Knight, Partnership & Strategic Overview Team Leader – Environment Agency

2. **APOLOGIES FOR ABSENCE:**
Paul Carter, Leader – Kent County Council
John Burr, Director of Highways, Transportation & Waste – Kent County Council
Nadeem Aziz, Chief Executive – Dover District Council
Ann Barnes, Kent Police & Crime Commissioner
Chief Constable Alan Pughsley – Kent Police
Inspector Guy Thompson – Kent Police
PCSO Doreen Lee – Kent Police
Laura Sandys MP
3. **MAYOR'S ANNUAL REPORT**
4. **MINUTES**
To approve the Minutes of the Annual Assembly of the Town Meeting of Sandwich, held on Wednesday 19th March 2014, and to consider any matters arising from those minutes not covered elsewhere on this agenda.
5. **QUESTION & ANSWER SESSION 2014**
To consider the notes taken from the Question & Answer Session in 2014.
6. **STATEMENT OF ACCOUNTS**
7. **PRESENTATION BY JOHN SIMMONDS MBE**
8. **QUESTION & ANSWER SESSION**
Priority will be given to those questions notified in advance of the meeting.
9. **CLOSE OF MEETING**



THERESA WEIR
Proper Officer